		· \(\)
	Application No.	Applicant(s)
Notice of Allowability	10/696,995	BLANZ ET AL.
	Examiner	Art Unit
	Brij B. Shrivastav	2859
The MAILING DATE of this communication app All claims being allowable, PROSECUTION ON THE MERITS IS herewith (or previously mailed), a Notice of Allowance (PTOL-85 NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT F of the Office or upon petition by the applicant. See 37 CFR 1.31	S (OR REMAINS) CLOSED in S) or other appropriate commining of the commini	n this application. If not included unication will be mailed in due course, THIS
1. This communication is responsive to <u>Amendment dated A</u>	August 5, 2005.	
2. X The allowed claim(s) is/are 1-26, 42-63 and 76-80.		
a) ☐ Acknowledgment is made of a claim for foreign priority to a) ☐ All b) ☐ Some* c) ☐ None of the:  1. ☐ Certified copies of the priority documents have 2. ☐ Certified copies of the priority documents have 3. ☐ Copies of the certified copies of the priority documents have 3. ☐ Copies of the certified copies of the priority documents have 1. ☐ Copies of the certified copies of the priority documents have 1. ☐ Copies of the certified copies of the priority documents have 1. ☐ Copies of the certified copies of the priority documents have 1. ☐ Copies of the priority documents ha	re been received. re been received in Application occuments have been received. re of this communication to file MENT of this application. mitted. Note the attached EXA res reason(s) why the oath of list be submitted. rson's Patent Drawing Review. r's Amendment / Comment of the header according to 37 CF posit of BIOLOGICAL MATE	on No  In this national stage application from the din this national stage application from the a reply complying with the requirements  AMINER'S AMENDMENT or NOTICE OF redeclaration is deficient.  In the Office action of the drawings in the front (not the back) of the 1.121(d).  ERIAL must be submitted. Note the
Attachment(s)  1. ☐ Notice of References Cited (PTO-892)  2. ☐ Notice of Draftperson's Patent Drawing Review (PTO-948)  3. ☐ Information Disclosure Statements (PTO-1449 or PTO/SB/Paper No./Mail Date  4. ☐ Examiner's Comment Regarding Requirement for Deposit of Biological Material	6. ☐ Interview S Paper No./ 708), 7. ☐ Examiner's	formal Patent Application (PTO-152)  ummary (PTO-413),  Mail Date Amendment/Comment  Statement of Reasons for Allowance

Art Unit: 2859

## **Examiner's Amendment**

1. The examiner's amendment to the record appears below. Should the changes and/or additions be unacceptable to applicant, an amendment may be filed as provided by 37 CFR 1.312. To ensure consideration of such an amendment, it MUST be submitted no later than the payment of the issue fee.

The application has been amended as follows:

Due to restriction requirement, applicant has withdrawn claims 27-41, 64-75 and 81-86, which are hereby canceled.

- 2. The elected claims 1-26, 42-63 and 76-80 are allowed.
- 3. Any inquiry concerning this communication or earlier communications from the examiner should be directed to Brij B. Shrivastav whose telephone number is 571-272-2250. The examiner can normally be reached on 7 AM to 4 PM.

If attempts to reach the examiner by telephone are unsuccessful, the examiner's supervisor, Diego F. F. Gutierrez can be reached on 571-272-2245. The fax phone number for the organization where this application or proceeding is assigned is 571-273-8300.

Information regarding the status of an application may be obtained from the Patent Application Information Retrieval (PAIR) system. Status information for published applications may be obtained from either Private PAIR or Public PAIR. Status information for unpublished applications is available through Private PAIR only. For more information about the PAIR system, see http://pair-direct.uspto.gov. Should

Application/Control Number: 10/696,995

Art Unit: 2859

you have questions on access to the Private PAIR system, contact the Electronic

Business Center (EBC) at 866-217-9197 (toll-free).

September 28, 2005

Brij 🗗 Shrivasta

Page 3

Examiner Art Unit 2859

\*\*\*